

Wednesday, 26JUN 2024 2:34 PM EDT

Passengers: CLARE KEITHLEY

Agency Reference Number: [REDACTED]

Click here to view your current itinerary or ETicket receipt on-line: [www.checkmytrip.com](http://www.checkmytrip.com)

NATIONAL JUDICIAL COLLEGE  
JUDICIAL COLLEGE BLDG MS 358  
RENO NV 89557

United Airlines Confirmation [REDACTED]  
Delta Air Lines Confirmation [REDACTED]

Please review your itinerary and report any discrepancies within 24hrs of receipt

<b>AIR</b>	<b>Sunday, 15SEP 2024</b>	
<b>United Airlines</b> <b>From:</b> Sacramento CA, USA <b>To:</b> Chicago O'Hare IL, USA Stops: Nonstop Seats: 30C Equipment: Boeing 737 Max 9 DEPARTS SMF TERMINAL A - ARRIVES ORD TERMINAL 1 <b>United Airlines Confirmation number is</b> [REDACTED]	<b>Flight Number:</b> 2288 <b>Depart:</b> 7:00 AM <b>Arrive:</b> 1:09 PM Duration: 4 hour(s) 9 minute(s) Status: CONFIRMED MEAL: FOOD FOR PURCHASE	<b>Class:</b> H- Coach/Economy  <b>Miles:</b> 1781 / 2850 KM
<b>AIR</b>	<b>Sunday, 15SEP 2024</b>	
<b>United Airlines</b> <b>From:</b> Chicago O'Hare IL, USA <b>To:</b> Boston MA, USA Stops: Nonstop Seats: 32C Equipment: 32Q/AIR DEPARTS ORD TERMINAL 1 - ARRIVES BOS TERMINAL B <b>United Airlines Confirmation number is</b> [REDACTED]	<b>Flight Number:</b> 2037 <b>Depart:</b> 1:57 PM <b>Arrive:</b> 5:26 PM Duration: 2 hour(s) 29 minute(s) Status: CONFIRMED MEAL: Food and Bev for Purchase	<b>Class:</b> H- Coach/Economy  <b>Miles:</b> 866 / 1386 KM
<b>AIR</b>	<b>Wednesday, 18SEP 2024</b>	
<b>Delta Air Lines</b> <b>From:</b> Boston MA, USA <b>To:</b> Salt Lake City UT, USA  Stops: Nonstop Seats: 30C Equipment: 32Q/AIR DEPARTS BOS TERMINAL A <b>Delta Air Lines Confirmation number is</b> [REDACTED]	<b>Flight Number:</b> 445 <b>Depart:</b> 6:35 PM <i>6:25 1098</i> <b>Arrive:</b> 9:58 PM Duration: 5 hour(s) 23 minute(s) Status: CONFIRMED MEAL: FOOD FOR PURCHASE	<b>Class:</b> H- Coach/Economy  <b>Miles:</b> 2105 / 3368 KM

**AIR** Wednesday, 18SEP 2024



**Delta Air Lines**  
**From:** Salt Lake City UT, USA  
**To:** Sacramento CA, USA  
**Stops:** Nonstop  
**Seats:** 24D  
**Equipment:** Boeing 737-900 Jet  
**ARRIVES SMF TERMINAL A**  
**Delta Air Lines Confirmation number is** [REDACTED]

MW

11:43

**Flight Number:** 1441  
**Depart:** 10:55 PM  
**Arrive:** 11:36 PM  
**Duration:** 1 hour(s) 41 minute(s)  
**Status:** CONFIRMED

2132  
9:54

**Class:** H- Coach/Economy  
  
**Miles:** 532 / 851 KM

EMERGENCY AFTER HOURS NUMBER 800-467-5042  
TICKET CHANGES WILL RESULT IN ADDITIONAL FEES

**Ticket/Invoice Information:**

**Ticket for:** CLARE KEITHLEY  
**Date issued:** 06/26/24 **Invoice nbr:** 0000583181  
**Ticket Nbr:** [REDACTED] **Electronic:** Yes **Base:** 381.43 **Tax:** 53.21 **Total:** 434.64 USD  
**US Tax:** 28.61 USD **XT Tax:** 24.60 USD  
**Form of Payment:** CHECK

**Ticket for:** CLARE KEITHLEY  
**Date issued:** 06/26/24 **Invoice nbr:** 0000583182  
**Ticket Nbr:** [REDACTED] **Electronic:** Yes **Base:** 348.26 **Tax:** 50.72 **Total:** 398.98 USD  
**US Tax:** 26.12 USD **XT Tax:** 24.60 USD  
**Form of Payment:** CHECK

**Total Fare:** 729.69  
**Total Tax:** 103.93  
**Total Fees:** 40.00  
**Total Amount:** 873.62

**Click here 24 hours in advance to obtain boarding passes:**

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[DELTA](#)

**Click here to review Baggage policies and guidelines:**

[UNITED](#)  
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CHECK-IN 2 HOURS PRIOR FOR DOMESTIC AND INTERNATIONAL FLIGHTS  
YOU MAY CHECK-IN ONLINE 24 HOURS PRIOR TO FLIGHT TIME  
BAGGAGE FEES MAY APPLY, CONTACT AIRLINE FOR DETAILS  
PASSPORTS ARE REQUIRED FOR INTERNATIONAL TRAVEL  
PASSPORTS MUST BE VALID 6 MONTHS BEYOND TICKETED RETURN DATE  
TICKETS HAVE NO VALUE IF NOT CANCELLED PRIOR TO FLIGHT  
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FEES WILL APPLY TO ALL CHANGES  
AGENCY CANCELLATION/VOID TRANSACTION FEE IS \$25  
BUSINESS TRAVEL & TOURS OFFICE HOURS: MON-FRI 8AM-5PM PT  
FEDERAL LAW FORBIDS CARRIAGE OF CERTAIN HAZARDOUS MATERIALS  
SUCH AS AEROSOLS, FIREWORKS, FLAMMABLE LIQUIDS, ON THE AIRCRAFT  
IF YOU DO NOT UNDERSTAND THESE RESTRICTIONS CONTACT YOUR  
AIRLINE OR WWW.FAA.GOV/ABOUT/INITIATIVES/HAZMAT\_SAFETY

**Keithley, Clare, Judge**

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**From:** [REDACTED]  
**Sent:** Wednesday, June 26, 2024 11:42 AM  
**To:** Keithley, Clare, Judge  
**Cc:** [REDACTED] Joy; Travel  
**Subject:** Ticketed itinerary for CLARE KEITHLEY - 9/15/24 - Boston [REDACTED]  
**Attachments:** Itinerary [REDACTED].pdf

Hi Judge Keithley,  
  
Here's the itinerary for your upcoming trip.  
  
Hope you have a wonderful rest of the day!  
  
Thanks so much,

[REDACTED]



Business Travel & Tours  
4879 Kietzke Lane  
Reno, NV 89509  
Phone: [REDACTED]

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<b>From: Sacramento CA, USA</b>	<b>Depart: 7:00 AM</b>		
<b>To: Chicago O'Hare IL, USA</b>	<b>Arrive: 1:09 PM</b>		
<b>Stops: Nonstop</b>	<b>Duration: 4 hour(s) 9 minute(s)</b>		
<b>Seats: 30C</b>	<b>Status: CONFIRMED</b>	<b>Miles: 1781 / 2850 KM</b>	
<b>Equipment: Boeing 737 Max 9</b>	<b>MEAL: FOOD FOR PURCHASE</b>		
<b>DEPARTS SMF TERMINAL A - ARRIVES ORD TERMINAL 1</b>			

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## Keithley, Clare, Judge

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**From:** Alf Brandt [REDACTED]  
**Sent:** Thursday, September 12, 2024 5:20 PM  
**To:** Keithley, Clare, Judge  
**Subject:** Woods Hole Logistics

Judge Keithley,

We look forward to seeing you at the Marine Biological Laboratory (MBL) in Woods Hole next week. I have some final information on logistics to help you prepare to join us. Here's the short story:

### Short Story

- Class starts Monday, September 16, 2024 at 8:00am at the MBL Candle House, 127 Water Street
- Breakfast will be available at the Candle House when you arrive.
- Lunch noon-1:00pm in the MBL Swope Cafeteria
- Woods Hole weather looks good next week – in the 70's
- Class attendance is **required**

**Hotel.** As shown below, you have a reservation for the Sands of Time Inn and Harbor House, located at 549 Woods Hole Rd, Woods Hole, MA 02543.

**Travel To/From Woods Hole:** I show you traveling to/from Woods Hole via my car and the van. You are traveling on the same flights as Justice Boulware-Eurie. Unless we communicate otherwise, please proceed to the rental car center when you arrive at Logan Airport.

**Course location:** We will convene at the MBL Candle House, 127 Water St, starting at 8 am on Monday morning. Breakfast will be available at the Candle House. Lunch will be available at the MBL Swope Cafeteria, in a private room.

The Candle House is about a 10-minute walk from the hotel. You are welcome to walk with us from the hotel, leaving about 7:45 am on Monday morning. The Cape Code Clambake Dinner on Monday will be nearby.

**New Speaker.** Justice Serge Georges (MA), who was part of the first cohort will not be able to join us next week, so we updated the binder to remove the article that he suggested for discussion. If you already downloaded the old binder, you may disregard the article in Tab 6. Judge Clemens Landau (Salt Lake City) has agreed to join us via Zoom

to discuss judicial leadership on another topic and has not had an opportunity to provide written materials.

**Attendance policy:** The National Judicial College (NJC) has a responsibility to the funding agency that sponsors your attendance. It is, therefore, the policy and practice of The NJC not to award a Certificate of Completion to any participant who is consistently tardy or fails to attend all educational sessions. To receive your Certificate of Completion, you must attend all sessions and be present through graduation on the final day of the program.

**Spouses and Guests:** Please note that only registered participants are permitted in the classroom. If your spouse/guest is going to attend the Cape Cod Clambake Dinner at 6 pm on Monday, September 16, it will be at the MBL Swope Center, near the Candle House. For your guest, you will need to purchase a dinner ticket for \$90.00 from NJC. I can arrange your payment via credit card, upon request.

**Weather.** Next week's weather will be temperate, highs in the 70's and lows in the 50/60's. You may, however, wish to dress in layers, as those temperatures can feel cold at the ocean.

**Dress.** The dress for the course, including the Clambake Dinner, will be business casual.

As you travel to Massachusetts, if you need to reach me, please text or call me at [REDACTED]

See you soon,

Alf



Alf W. Brandt, Esq.  
*Associate Director, Justice Solutions and Innovation*  
[REDACTED]  
[REDACTED] *mobile*  
Judicial College Building/MS 358 | Reno, Nevada



[www.judges.org](http://www.judges.org)

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**From:** Sands of Time Motor Inn and Harbor House [REDACTED]

**Sent:** Sunday, August 25, 2024 5:53 PM

**To:** Alf Brandt [REDACTED]

Cc: [REDACTED]  
Subject: Reservation #: [REDACTED]

[EXTERNAL EMAIL]

Mon, Aug 26, 2024

Alf W. Brandt,

Thank you for choosing The Sands of Time in Woods Hole for Clare Keithley's upcoming stay. We are pleased to have them stay with us and look forward to welcoming them.

Clare Keithley's reservations details are as follows:

Confirmation #: [REDACTED]

Arrival Date: Sun, Sep 15, 2024

Departure Date: Wed, Sep 18, 2024

# of Nights: 3

# of Adults: 1/0

Room Type: Harbor House Queen Waterview

If you have any questions, or need to make any changes to this reservation, please contact us at 508-548-6300.

Sincerely,

[REDACTED]  
Sands of Time Inn & Harbor House  
549 Woods Hole Road  
Woods Hole, MA 02543  
[www.sandsoftime.com](http://www.sandsoftime.com)

[REDACTED]



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