

From: [Lofgren, Chrissy](#)
To: [Div-1 Judges & Judicial Administrative Assistants](#); [Div-1 Commissioners](#); [All Div-2 Judges](#); [All Div-2 Commissioners](#); [All Div-2 Clerk's Office](#); [DIV3 ALL JUDGES](#); [DIV3 All Clerks Office](#); [Wasson, Monica](#); [Johnson, Richard](#); [Byrne, Derek](#); [Townslley, Renee](#); [REDACTED]
Cc: [Anderson, Judith](#); [REDACTED]
Subject: FW: Fundamentals of Water Law & Science
Date: Friday, February 23, 2018 3:29:41 PM
Attachments: [Informational Flyer Dividing the Waters 2018.pdf](#)

Chrissy Lofgren

Administrative Secretary-Judicial Education
Administrative Office of the Courts

[REDACTED]

Comment

Size Modified
696,967